

Authority
The ~~Restorative Word~~ of the
Divine Feminine *Restored*

Sunday morning 1/16/16
Mr. Charles Fillmore.

(Introductory)

"My Soul doth magnify the Lord." That was the word of Mary after the angel had announced that she was to bring forth the Lord. "The Lord" is a comprehensive term; it includes everything we can conceive that is possible with God. It is our highest concept of Supreme Mind. Let us now go into the realm ~~where~~ in which our Lord exists and realize that our Souls are increasing - magnifying - that wonderful Being - The Lord. "My Soul doth Magnify the Lord." Let us hold that thought and realize the increase of soul power.

(Silence)

DISCOURSE.

The subject of our lesson this morning is: "The Restorative Word of the Divine Feminine." Every religion that ever existed had ~~for~~ as part of its unwritten creed at least an idea of a brilliant past; a time when its people had a place in an environment that was perfect; and we find this in Christianity also. Paul referred to it in Acts. He prophesied that the Messiah, the Jesus whom the Jews had crucified was the one who was to restore all things.- implying that there had been a time when the people were in perfect harmony with the Divine Law, and that that was to be restored through Jesus Christ. Some other religions refer to this time as the "Golden Age". It is allegorically pointed out in our Bible as the "Garden of Eden", in which Man lived in a divine perfection. but through misuse of the law of his own Being he

was put outside of that garden. An analysis of Man's being reveals that all things in his environment have first a place in his mind. In other words he must become conscious of certain ideas before he can see the expression of those ideas. That the Idea comes first. Carried to its ultimate this brings us to a place where we have to admit that the Kingdom of God is within us. Then this Garden of Eden is within Man. This wonderful kingdom that we are looking forward to as something to be restored must be restored through a development of something that already exists. It then is a Spiritual or a mental proposition./ We do not have to take this as a theory, but our own experience in the action of our minds, of our feelings, in everything that has to do with the Soul, proves to us that the Kingdom of man and everything that he shall ever express in the outer must first be properly adjusted in the mind, and that we as a people, God's people, must find the law of this adjustment, and then it would be an easy matter to set up a Kingdom in the outer. There is no doubt that this restitution which every spiritual minded person has looked to as a possibility will come in our earth. We find that in a way we touch here and there the possibilities of a right use of the laws; but when we get right at the foundation of the Law - find out its cause -

Now, the users of electricity and sunlight and all those external manifestations of the Light - do they really understand the Law. No - none of them do. We say that we use electricity; we know

what gravity is; but we do not know the cause of it; we do not even know a very few of these laws. Newton said he was simply picking up a few shells on the shore of the great ocean. But it is possible for Man to know the Law, to find the law and uncover it. And that is allegorically expressed in our lesson this morning. The King became repentant. That is the first step always. If you would enter into the secret of the mind of Spirit, you must repent; and repentance is simply a change of viewpoint. Instead of looking at things through the little hole which your ancestors looked through, or that you have set up in your own narrow reading, broaden out. Repent from those sins of limitation. We are all limited by our own thoughts, and we never will get the great freedom of God Almighty's Mind until we are willing to let go and humble ourselves. That is what the King did. As soon as this Law which was found by the high priests in the chest-when he was searching for the last nickel probably that the people had contributed - when he found this law away down there in the bottom, he discovered the Real Thing. He thought it was money that he was after, but it was not; he was really searching for the Law. So every man that is money-grabbing, _____ in an intellectual way, searching and working for something; what is he doing? He is simply searching for the great Law of Being; for the Law of his own Soul; but he don't know it. Why? Because he is looking out instead of in. He thinks that everything is to be accomplished through some external process. But it is not, That is where everyone of us must humble ourselves in the sight

of the Lord; we must let go of this idea that the intellectual man, the man of the world,, the outer successes of man, have any element of success in them. They are not under the Law, ~~and therefore~~ The only Law is Divine Law, and before every man and every woman can know that law there must be an humble state of mind;. In other words, you must repent of that sin of intellectual egotism; that knowing-it-all. Just let go. Give yourself up to the Divine Law. Now, that Law is discovered in everyone of us through the High Priest - your highest concept of spiritual things. We journey through various schools of thought; we join this church and that church; we study this and that philosophy - but we never really get any where until we find this Spirit within; until we find the Law within ourselves. Out of all this study and search after Truth we get a certain spiritual consciousness - ~~that~~ and that is the High Priest. If it were not for that search we would never arrive at any Spiritual foundation. We would never really get any consciousness of the Spiritual Truth. And through this search we develop a certain soul quality, and that soul quality is our highest idea of Spirit; ~~and~~ this highest idea of Spirit is the High Priest, and through that High Priest we come into a certain knowledge of a higher Law, ~~and~~ This is the discovery which the High Priest made of the Law left by Moses - but the intellectual man had forgotten all about that Law. That Law to him was absolutely non est. He did not know anything about it because it had become subjective. We know a great deal more than we think we do. There is this

subjective memory. There is written on the tablets of your soul every experience you have ever had. How great have your experiences been you do not know until you uncover that Scribe and he ~~the~~ reveals them to you. ^{He begins} ~~Yam~~ ^ As you humble yourself in the sight of the Lord. The King rent his clothes and wept and gave himself up wholly to the Spirit. Then the Light began to break in on him. The Scribe came to him with this Law. But still further humbling was necessary; a humbling that it would be well for every man in the world to take into account - and here is the gist of the lesson; here is where the Divine Feminine - the word of the woman - is recognized. It was not the custom of these old Hebrew masters to go to a woman for information; women in that day and age were virtual slaves - as they are today - and it was very, very unusual to consult them in matters religious or otherwise. But here the King sends his High Priest to Huldah the Prophetess to know about this newly discovered Law; to tell them what it meant. Was not that a strange proceeding? The High Priest who was supposed to know all about the Law to go to an almost unknown woman, who had doubtless a reputation as a prophetess; this wonderful Book of the Law was sent to her to interpret for the King and the High Priest and the Scribes, and all those holy ones that were supposed to know all about the Law. What can that mean? It must have a lesson. What is the lesson? - That there is in the feminine mind an intuitive something that the intellectual man does not possess; and this, of course, is an individual matter in its primary aspect. We know that

man is masculine and feminine; that we have the two sides of that character in ourselves and that when we come into spiritual relations, when man, the one who is expressing the masculine, comes to an understanding of the Spirit, he becomes more intuitive; his love-nature is developed. And so the women, when she comes into spiritual understanding ~~at~~ ^{and} the Law begins its adjustment in her, she becomes more forceful and directive. And there is always an outer expression of that which is within. You will notice that that is a uniform, a universal Law. You must have an objective idea in manifestation for every thought that you have in your mind. I do not know just why that law is, but it is true. And we are in our present civilization coming to a place where the whole human family, and especially the masculine part of the human family, must recognize the Divine Feminine. There must be a lifting up of that spiritual quality in the dominant race thought which is man's; there must be a lifting up into the realm of intuition,, of love, of tenderness, those qualities which belong supremely to the woman. We can see that this movement is becoming universal. Woman's Suffrage is a larger expression in human affairs of the feminine, and has back of it a great Truth. The Book of the Law has been discovered and men - I trust - are rending their clothes; they are weeping for their sins; they are humbling ~~tan~~ themselves in the presence of the great Jehovah - the great I Am; they are consulting Huldah the Prophetess. Now, to what extent are we carrying this into our daily lives? It must be an individual matter. I might say to you, "Do you consult your wife about

your financial affairs in every step that you take in finances - in any enterprise - do you talk to her about it?" Well, it may be done by some men, but it is not as a rule. The man thinks: "I look after the outside affairs, and my wife looks after the home; she attends to the children." But that is not the fulfilling of the Law. The Law is that the feminine quality shall go into every affair of life. It is necessary. Now, the fact is that back of every ~~movement~~ successful movement that man makes, even in the world of affairs, there is a quality of love, and without love, man - even the best man - is a failure; without a loving helpmeet ^(Some) where in his environment; of course, having its origin first in his own soul - but that must be expressed; he must have it idealized, and that helpmeet should have everyone of the privileges that he has.; that helpmeet should be in perfect adjustment with his thought. As he thinks the thoughts of Truth, of Virtue, of Purity of the relations of things in his world and in the world about him, there should be a companionship, an adjustment, a unity with his helpmeet. Now, we have some very complex questions coming up in our own understanding of the Divine Law, and among them in that of marriage. What is the true relation existing between the masculine and the feminine in the doctrine of Jesus Christ; in pure Christianity; what might be called esoteric Christianity - the Spiritual side of the Christian Religion? Jesus said when the question was put to him - "Who shall be the husband of this wife in ~~in~~ the Resurrection?" (She had had seven husbands). He answered: "In the Kingdom of God there is neither marrying nor giving in marriage. You do not understand the Scripture." This

by metaphysicians has been construed to mean that in the new relation, the new kingdom of restitution which we discern is now coming into expression, there will be no marriage. But did Jesus mean that? You will remember that in another place in the Scripture he said: "Know ye not that he created you in his image and likeness, male and female, and for this cause shall a man leave his father and his mother and cleave unto his wife, and they twain shall be one flesh; and what God has joined together let no man put asunder." This is a stronger passage than the other, and it means that there is a divine marriage. In the former statement he was referring to the outer. He was referring to these marriages by Magistrates and Justices of the Peace performed for men and women. But there is a marriage of Spirit; there is a union of men and women. That is, the masculine and ^{the} feminine - those qualities which exist in being ~~MA~~ - are united in the human family. We cannot escape this conclusion. We cannot escape the conclusion that Jesus Christ himself had a wife. But, you say, there is no record of it. There is a record of his having loved Martha and Mary. Mary anointed his feet with oil. She wept over him. She loved him. Mary was the first at the sepulchre; she was there before daylight looking for her Lord's body. And she said to what she supposed was the gardener: "They have taken him away. Where have they laid him? Let me know and I will take him." He spoke to her and said: "Mary, why weepest thou?" Now, if there has not been something a little closer than the love of friends between these two, why should she have taken

such a vital, loving interest in Jesus? Why should ~~he~~ have claimed his body? What right had she? He had relatives; it was their right to take charge of that body. So, we discern that Mary was the wife of Jesus Christ. That may be a startling proposition. But when you see the union of soul with soul - when you see that inner marriage which exists between two people that are in harmony you ~~will~~ realize the great Truth that there never was a man nor a woman but what there was somewhere the complement; there was somewhere that other soul that when these two were joined in spirit everything moves in divine order. And the Divine Feminine must be brought into expression. There must be an equalization, an adjustment, a righteousness between men and women in all affairs. And any man that thinks he can be successful in even temporary affairs without the love of some woman, is mistaken. He will fail sure? The woman should be brought into every affair of life. Nothing is too small in your business to be excluded from the consultation of that intuitive knowledge which a woman has. You know that the French people are said to be the thriftiest people in the world. Of all the nations, the French can rise from burdens of debt quicker than any. They excel in this thrift in finances, and our commercial men tell us that when they go to France they never can get from ^a ~~the~~ man, ~~a~~ consent to close a bargain. They cannot even sell him a bill of goods on the day that they talk with him. He always tells them: "I will talk with you tomorrow." And they have found that a man always consults his wife before he closes a trade. Here is an example of success in finances through co-operation with the Divine Feminine;

because it is the Divine Feminine in the woman that brings this power into finances. Why should there be such a relation between a financial success and the Divine Feminine, or the intuitive love of the woman? Because love is the substance. Love really is the substance back of all money. And that is why the man in order to be successful even in finances, must have the co-operation of the Divine Feminine. He must have the substance, the force which goes with that quality, in his affairs, and if he does not have it he will make blunders. He will make mistakes on every side. He will be successful at one time and a failure at another time. He has lost his polar star. The star of his destiny has set. We are told that after Napoleon had divorced Josephine, he had no further success. He had separated himself from that great, enfolding substance of love, and no man can demonstrate what we call immortality of soul and body unless he has the co-operation of the Divine Feminine. Not only must you awaken that in your own soul, but you must establish such a quality ~~in your~~ ~~existence~~ of manhood that you can have the co-operation of some pure woman; some woman who has faith in you and who is equal to your ideals. It is not necessary that the woman shall be perfect any more than that the man shall be perfect; but that they shall have high ideals; an understanding of the law that the ideal rules, and that through the word of Truth, the word of Love, the word which comes from the intuition of the woman, there shall be established in their lives a new kingdom - the Kingdom of the Most High, and that through this union of the man and the woman there shall come a new quality;

there will be a quickening of power, mental, spiritual and physical. The great, uplifting, ~~superhuman~~ stream in man's conscience, in his body, is Love - Divine Love; and that stream must be ~~lifted~~ lifted; it must not be dissipated in sensation. There must be a new standard fixed, and that standard is Spirit; conservation of force and lifting up of the whole man into a Divine Manhood, a Divine Womanhood; a high unity in Spirit; a restoration of the condition that existed before Eve was separated from Adam. We are told that Adam fell into a deep sleep and Eve was taken out of his side. It came to me the other day that maybe Adam is still sleeping and it is time for him to wake up and enjoy his Eve, and that when he does, the new civilization will begin at once to adjust itself. Supposing that the love, and the peace, and the justice and honesty of women, the righteousness of woman were today in the hearts and minds of the people in Europe - do you think they would fight? Would there be war there? Certainly not? In one day everything would be adjusted. That is the Law which was discovered by the High Priest - by that spiritual minded one; and if all men were meek enough and humble enough and would recognize that women really do know something, ~~or~~ that they have an understanding, an inner perception of the law that the man does not have - if men would humble themselves and recognize that, the Kingdom of God would come soon into expression and we would find restitution of all things an easy matter. Now, I would say to my brother man - let us get down off of our high horse; let us be humble and willing to accept the intuitive

word of the Divine Feminine in every affair of our lives; let us take their intuition, their perception of things into whatever we do, and I assure you we will achieve success; a restitution of our mind and our

will first come

Our affairs will be successful, and then as an example to the world of what justice and righteousness is, and loving co-operation by man in all his affairs of everybody and everything, and especially the Divine Feminine. When this is established in our world we shall be an example - we shall be a demonstration to ~~the~~ Christian people everywhere of the Divine Law. We have found the Law. It might have been buried under great loads of material things, money and the things of the world - but it was there. Down deep in human conscience is this wonderful Law, and it is only revealed when we let go and give ourselves up, and hold ourselves as one with Spirit - ~~and~~ the Spirit of God manifest in Masculine and Feminine.